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## CERTIFICATE OF MAILING

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Jeannie Camara

(Typed or Printed Name of Person Mailing Paper or Fee)

(Signature of Person Mailing Paper or Fee)

Application Number:

09/741,680

Confirmation Number: 6541

**Applicant** 

Vipin Samar

Filed

15 December 2000

TC/A.U.

2161

Examiner

Nguyen, Cam Linh T.

Docket Number

OR00-14001

Customer No.

51,067

## **AMENDMENT TRANSMITTAL LETTER**

Mail Stop: AF

**Assistant Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In connection with the above-referenced U. S. patent application, transmitted herewith are the following papers:

[x]	Response under 37	C.F.R. §	1.111 to	official action	mailed :	28 July 2006.
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[] A petition for extension of time is also enclosed with a fee of \$0.00 for a one-month extension for a small entity.

[] Terminal disclaimer under 37 C.F. R. § 1.321(c), including

[] check for \$110.00 fee under 37 C.F.R. § 1.20(d), and

[] 2 certificates under 37 C.F.R. § 3.73(b).

[] Information disclosure statement, form 1449 and \_\_\_ references.

[x] No additional claims fees are required.

[] An additional fee is required, and is calculated as shown below:

	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	ADDT'L FEE
Total Claims		MINUS = 20	0	x \$18 =	
Independent Claims		MINUS = 3	0	x \$78 =	
If Amendment adds mul					
Total Amendment Fee					
If small entity status is c					
TOTAL ADDITIONAL	\$0.00				

[]	A check in the amount of \$	_ is enclosed.
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- [] Charge \$\_\_\_ to Deposit Account No. \_\_\_\_ (Docket No. \_\_\_\_).
- [x] Please deduct any <u>underpayments</u>, credit any <u>overpayments</u>, and charge all required extension of time fees to Deposit Account Number 50-1003. (Docket No. OR00-14001).

Edward J. Grundler Park, Vaughan & Fleming LLP 2820 Fifth Street Davis, CA 95618

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Respectfully submitted,

By

Edward J. Grundler Registration No. 47,615

Date: 28 August 2006



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Application Number : 09/741,680

**Applicant** 

: Vipin Samar

Filed

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TC/A.U.

: 2161

Examiner

: Nguyen, Cam Linh T.

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Customer No.

: 51,067

M/S: <u>AF</u>

Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

## **AMENDMENT**

Confirmation Number: 6541

Sir,

In response to the office action of 28 July 2006, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.